

## भारत सरकार **Government of India** सक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय



Ministry of Micro, Small and Medium Enterprises

## **UDYAM REGISTRATION CERTIFICATE**

UDYAM REGISTRATION NUMBER

UDYAM-PB-20-0083298

NAME OF ENTERPRISE

SHAGUN GRAMIN HEALTH AND FAMILY WELFARE COUNCIL

TYPE OF ENTERPRISE \*

| SNo. | Classification Year | Enterprise Type | Classification Date |
|------|---------------------|-----------------|---------------------|
| 1    | 2024-25             | Micro           | 25/09/2024          |

MAJOR ACTIVITY

**SERVICES** 

SOCIAL CATEGORY OF **ENTREPRENEUR** 

**GENERAL** 

NAME OF UNIT(S)

| S.No. | Name of Unit(s)                                 |
|-------|---|
| 1     | SHAGUN GRAMIN HEALTH AND FAMILY WELFARE COUNCIL |

| Flat/Door/Block<br>No. | 228                     | Name of Premises/<br>Building | SHAGUN GRAMIN HEALTH AND FAMILY WELFARE COUNCIL |
|------------------------|-------------------------|-------------------------------|---|
| Village/Town           | Zirakpur                | Block                         | 2nd Floor                                       |
| Road/Street/Lane       | Global Business<br>Park | City                          | Zirakpur  |
| State                  | PUNJAB                  | District                      | SAS NAGAR, Pin 140603                           |
| Mobile                 | 9996504898              | Email:                        | shagungraminhealthandfamilywel@gmail.com        |

OFFICAL ADDRESS OF ENTERPRISE

DATE OF INCORPORATION / REGISTRATION OF ENTERPRISE

16/11/2022

DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS

16/11/2022

NATIONAL INDUSTRY CLASSIFICATION CODE(S)

| SNo. | NIC 2 Digit                                       | NIC 4 Digit | NIC 5 Digit   | Activity |
|------|---|-------------|---|----------|
| 1    | 88 - Social work activities without accommodation |             | 88900 - Other social work activities without accommodation n.e.c. | Services |

### DATE OF UDYAM REGISTRATION

25/09/2024

Disclaimer: This is computer generated statement, no signature required. Printed from https://udyamregistration.gov.in & Date of printing:- 25/09/2024

For any assistance, you may contact:

1. District Industries Centre: SAS NAGAR (PUNJAB)

2. MSME-DFO: LUDHIANA (PUNJAB)

Visit: www.msme.gov.in; www.dcmsme.gov.in; www.champions.







<sup>\*</sup> In case of graduation (upward/reverse) of status of an enterprise, the benefit of the Government Schemes will be availed as per the provisions of Notification No. S.O. 2119(E) dated 26.06.2020 issued by the M/o MSME.



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Ministry of Micro, Small and Medium Enterprises

| Udyam Registration Number: UDYAM-PB-20-0083 | U | dyam I | Registration Number | : UDYAM-PB-20- | -0083298 |
|---|---|--------|---------------------|----------------|----------|
|---|---|--------|---------------------|----------------|----------|

| Type of Enterprise    | MICRO  | Major Activity                                 | Services  |
|-----------------------|--|--|---|
| Type of Organisation  | Private Limited Company                            | Name of Enterprise                             | SHAGUN GRAMIN<br>HEALTH AND FAMILY<br>WELFARE COUNCIL |
| Owner Name            | SHAGUN GRAMIN HEALTH AND<br>FAMILY WELFARE COUNCIL |  | ABJCS7429L  |
| Do you have GSTIN     | No   | Mobile No.                                     | 9996504898  |
| Email Id              | shagung raminhealth and family wel@gmail.com       | Social Category                                | General   |
| Gender                | Male   | Specially Abled(DIVYANG)                       | No  |
| Date of Incorporation | 16/11/2022   | Date of Commencement of<br>Production/Business | 16/11/2022  |

#### **Bank Details**

| Bank Name           | IFS Code    | Bank Account Number |
|---------------------|-------------|---------------------|
| Union bank of india | UBIN0563609 | 636001010050448     |

#### **Employment Details**

| Male | Female | Other | Total |
|------|--------|-------|-------|
| 26   | 11     | 0     | 37    |

## Investment in Plant and Machinery OR Equipment (in Rs.)

| S.No. | Financial<br>Year | Enterprise<br>Type | Written<br>Down Value<br>(WDV) | Exclusion of cost of<br>Pollution Control,<br>Research &<br>Development and<br>Industrial Safety<br>Devices | Net Investment in Plant<br>and Machinery OR<br>Equipment[(A)-(B)] | Total<br>Turnover<br>(A) | Export<br>Turnover<br>(B) | Net<br>Turnover<br>[(A)-(B)] | Is ITR<br>Filled? | ITR<br>Type |
|-------|-------------------|--------------------|--------------------------------|---|---|--------------------------|---------------------------|------------------------------|-------------------|-------------|
| 1     | 2022-23           | Micro              | 0.00                           | 0.00  | 0.00  | 0.00                     | 0.00                      | 0.00                         | No                | NA          |

### Unit(s) Details

| SN | Unit Name   | Flat | Building  | Village/Town | Block        | Road                       | City     | Pin    | State  | District     |
|----|---|------|---|--------------|--------------|----------------------------|----------|--------|--------|--------------|
| 1  | SHAGUN GRAMIN<br>HEALTH AND FAMILY<br>WELFARE COUNCIL | 228  | SHAGUN GRAMIN<br>HEALTH AND FAMILY<br>WELFARE COUNCIL | Zirakpur     | 2nd<br>Floor | Global<br>Business<br>Park | Zirakpur | 140603 | PUNJAB | SAS<br>NAGAR |

#### Official address of Enterprise

| Flat/Door/Block No.                        | 228                      | Name of Premises/ Building | SHAGUN GRAMIN HEALTH AND FAMILY WELFARE COUNCIL |  |
|--|--------------------------|----------------------------|---|--|
| Village/Town Zirakpur Block                |                          | Block                      | 2nd Floor                                       |  |
| Road/Street/Lane Global Business Park City |                          | City                       | Zirakpur  |  |
| State                                      | State PUNJAB District    |                            | SAS NAGAR , <b>Pin :</b> 140603                 |  |
| Mobile                                     | Mobile 9996504898 Email: |                            | shagungraminhealthandfamilywel@gmail.com        |  |
| Latitude 30.630950716692663 I              |                          | Longitude:                 | 76.82069116454997                               |  |

## National Industry Classification Code(S)

| SN | No. | Nic 2 Digit | Nic 4 Digit  | Nic 5 Digit   | Activity |
|----|-----|-------------|--|---|----------|
|    | 1   | 1 .         | 8890 - Other social work activities without accommodation n.e.c. | 88900 - Other social work activities without accommodation n.e.c. | Services |

| No                   |
|----------------------|
| No                   |
| SAS NAGAR ( PUNJAB ) |
| LUDHIANA ( PUNJAB )  |
| 25/09/2024           |
| 25/09/2024           |
|                      |

| IEC Details             |          |
|-------------------------|----------|
| IEC Number              |          |
| IEC Status              | Inactive |
| IEC Registration Date   |          |
| IEC Modifification Date |          |